

**THE TWENTIETH SUNDAY
AFTER PENTECOST**
10:00 a.m., October 18, 2020
St. Francis Episcopal Church
Celebrating God's Love with Everyone



Render Unto Caesar

Vos, Maarten de, 1532-1603. Render unto Caesar, from **Art in the Christian Tradition**,
a project of the Vanderbilt Divinity Library, Nashville, TN.

Welcome to St. Francis Episcopal Church. We are thankful for your presence among us and hope you will return often. You come with our prayers, you leave with our prayers, and we ask that you keep us in your prayers.

**TO HELP MAKE OUR WORSHIP EXPERIENCE
TOGETHER MORE MEANINGFUL WE ASK THAT YOU:**

- Please silence your cell phones. Please do participate!
- We welcome children. There are children’s packs for coloring – please take one and take it home after the service. **These packs have been put together with sanitized hands and are not reused.*
- The entire worship service is printed in this bulletin. Your parts are printed in bold. Please take your copy home and pray for at least one person on the prayer list throughout the week.
- Before the service, speak to the Lord; during the service, let him speak to you. After the service, speak to others.
- All baptized Christians, regardless of age or denomination, are welcome to receive Communion at the Lord’s table. To receive Communion, place one hand over the other with palms facing upward. Communion will be offered of one kind, bread only, at this time. Please let the celebrant know if you need a gluten free wafer. If you would like to receive a blessing, please come forward with your arms crossed over your chest.
- If you are new to St. Francis or if you have just returned to services, please introduce yourself to our priest after the service. The Rev. Carrie Guerra is our new Rector and she would love to meet you!

ARE YOU VISITING TODAY?

If you’d like to receive our weekly E-newsletter, “The E-Pistle,” contact the Church office and we can put you on our list.

St. Francis Episcopal Church
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 Like us on Facebook and Instagram
 Office Hours: M-F 9:30 a.m.—2:30 p.m.

The Rev. Carrie Guerra Rector, cguerra@sfcsa.org
 Joshua Molnar.....Deacon
 De’Anna Jenner Parish Administrator, djenner@sfcsa.org
 Joe Alexander..... Maintenance
 Jerome Cortez..... Custodial
 Barbara Alvarado..... Organist
 Pablo Aguilar..... Organist/Keyboardist

VESTRY

Tom York.....Sr. Warden	Creighton Brown.....Member
Maria Ammerman.....Jr. Warden	Martin Fell.....Member
Stephen Walter.....Treasurer	Laura Harris.....Member
Susan Correa.....Clerk	Courtney Martin.....Member
Joe Bayardo.....Member	Aimee Molnar.....Member

Holy Eucharist: Rite II

Prelude

The Processional Hymn

Jerusalem, my happy home

Hymnal #620

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - jice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

Collect of the Day

BCP 235

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

Exodus 33:12-23

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 99

BCP 728-729

¹The Lord is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

²The Lord is great in Zion; *

he is high above all peoples.

³Let them confess his Name, which is great and awesome; *

he is the Holy One.

⁴ "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

⁵ Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

⁸ O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

⁹ Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The New Testament

Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*Speak, Lord, your servant is list'ning, Speak your words of wisdom,
For the words you speak are everlasting life.*

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Gospel

Matthew 22:15-22

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Carrie Guerra

Nicene Creed

BCP 358

Officiant and People together, all standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray

Father, we pray for your holy Catholic Church; for St. Luke's, Cypress Mill and All Saints', Pleasanton.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all those who need God's healing grace. May we bring your comforting spirit to those who are ill, suffering, depressed, alone, abandoned, afraid, and grieving. We pray for those who are infected by the Coronavirus, all healthcare workers and first-responders. We ask your blessing on all those we name now, either silently or aloud. Alan, Alexander, Bridgit, Cheryl, Deb, Elissa, Faith and Ed, George, Greg, Jack and Sandi, Jacque, Makenna, Manuel, Mary, Margaret, Milo, Miriam, Norma, Patricia J, Ralph, Richard, Scott D., Zachery, Becky and Daryl. (Pause)

Lord in your mercy.

Hear our prayer.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The celebrant adds a concluding collect.

Confession of Sin

Let us confess our sins against God and our neighbor. (*Holy Pause*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please remain in your seating area for distanced peace offering.

Welcome

Birthday and Anniversary Prayers

Announcements

The flowers are in memory of Gwen Wistrand by Stephen and Anna Walter

THE HOLY COMMUNION

At the Offertory

Offertory Hymn

Be thou my vision, O Lord of my heart

Hymnal #488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

*3 Praise God, from whom all blessings flow; praise
 him, all creatures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving - Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Jesus Messiah

Daniel Carson, Chris Tomlin,
Ed Cash and Jesse Reeves

Verse 1

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Verse 2

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Ending

Jesus Messiah
Lord of all
The Lord of all
The Lord of all

CCLI Song # 5183443

Chris Tomlin | Daniel Carson | Ed Cash | Jesse Reeves

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Celebrant: Let us pray together: *(Holy Pause)*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Dismissal

Celebrant: Go in Peace to Love and serve the Lord.

People: **Thanks be to God.**

WELCOME TO ST. FRANCIS EPISCOPAL CHURCH

We extend a special welcome to those who are single, married, divorced, gay, transgender, and filthy rich or dirt poor. And to those who are crying newborns, skinny as a rail, or who could afford to lose a few pounds.

We welcome you if you can sing like Barbra Streisand or Taylor Swift, or you can't carry a note in a bucket. You're welcome here if you're "just browsing", just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been to church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, and junk-food eaters.

We welcome those in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.

If you blew your offertory money at the dirt track, you're welcome here.

We offer a special welcome to those who think the world is flat, work too hard, don't work, can't spell, or because Grandma is in town and she wanted to go to church today.

We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts and YOU!