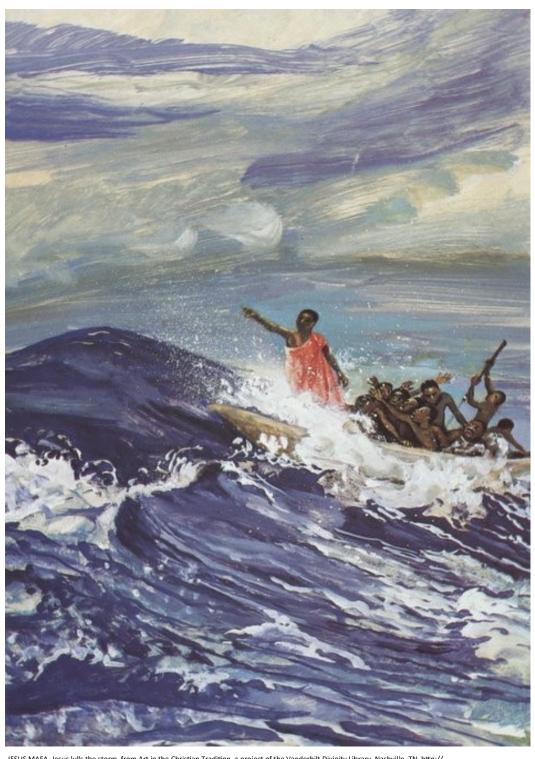
THE TENTH SUNDAY AFTER PENTECOST August 9, 2020

St. Francis Episcopal Church

Celebrating God's Love with Everyone



JESUS MAFA. Jesus lulls the storm, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48310 [retrieved August 4, 2020]. Original source: http://www.librairie-emmanuel.fr (contact page: https://www.librairie-emmanuel.fr/contact).

Welcome to St. Francis Episcopal Church. We are thankful for your presence among us and hope you will return often. You come with our prayers, you leave with our prayers, and all we ask is that you keep us in your prayers.

ARE YOU VISITING TODAY?

If you'd like to receive our weekly E-newsletter, "The E-Pistle", contact the Church office and we can put you on our list.

St. Francis Episcopal Church

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The Rev. Carrie Guerra	Rector, cguerra@sfcsa.org
Joshua Molnar	Deacon
De'Anna Jenner	Parish Administrator, djenner@sfcsa.org
Joe Alexander	
Jerome Cortez	Custodial
Barbara Alvarado	Organist
Pablo Aguilar	Organist/Keyboardist

VESTRY

Tom York	Sr. Warden
Maria Ammerman	Jr. Warden
Stephen Walter	Treasurer
Susan Correa	
Joe Bayardo	Member
Creighton Brown	
Martin Fell	Member
Laura Harris	Member
Courtney Martin	Member
Aimee Molnar	

MORNING PRAYER

Prelude God Be in my head Philip Wilby Alex, soloist

Opening Sentence BCP 78

Officiant: Grace to you and peace from God our Father and from the Lord Jesus Christ. (Philippians 1:2)

Confession BCP 79

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory & Psalter

BCP 80

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant and People

Venite BCP 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Psalm 105:1-6, 16-22, 45b

BCP 738

- 1 Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, * and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; * continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.
- 16 Then he called for a famine in the land * and destroyed the supply of bread.
- 17 He sent a man before them, *
 Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; * his neck they put in an iron collar.
- 19 Until his prediction came to pass, * the word of the Lord tested him.
- 20 The king sent and released him; * the ruler of the peoples set him free.
- 21 He set him as a master over his household, as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom.
- 45 Hallelujah!

Old Testament Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of God.

People: Thanks be to God.

5

Canticle 13: A Song of Praise

Hymn S236





The New Testament Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?" (that is, to bring Christ down) "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of God.

People: Thanks be to God.

Gospel Hymn

Celtic Alleluia



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The Gospel Matthew 14:22-33

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Carrie Guerra

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B BCP 98

- V. Save your people, Lord, and bless your inheritance;
- R. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your Name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- R. For we put our trust in you.
- V. In you, Lord, is our hope;
- R. And we shall never hope in vain.

The Collect of the Day

BCP 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Renewal of Life

BCP 99

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

A Collect for Grace BCP 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

General Intercession BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen*.

Prayers of the People—Form IV

Let us pray for the Church and for the world, for the Diocese of West Texas, the Diocesan Renewal Movement: Cursillo, Happening, Kairos, and Recovery Ministries. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The General Thanksgiving

BCP 101

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Blessing BCP 102

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20, 21*

Officiant: Let us bless the Lord.

People: Thanks be to God.

Praise You in This Storm

Postlude

Verse 1

I was sure by now

God You would have reached down

And wiped our tears away

Stepped in and saved the day

But once again I'll say amen

And it's still rainin'

Pre-Chorus

As the thunder rolls

I barely hear You whisper

Through the rain

I'm with You

And as Your mercy falls

I'll raise my hands

And praise the God who gives

And takes away

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Chorus

And I'll praise You in this storm

And I will lift my hands

For You are who You are

No matter where I am

And ev'ry tear I've cried

You hold in Your hand

You never left my side

And though my heart is torn

I will praise You in this storm

Verse 2

I remember when

I stumbled in the wind

You heard my cry to You

And raised me up again

But my strength is almost gone

How can I carry on

If I can't find You

Bridge

I lift my eyes unto the hills

Where does my help come from

My help comes from the Lord

The Maker of heaven and earth

WELCOME TO ST. FRANCIS EPISCOPAL CHURCH

We extend a special welcome to those who are single, married, divorced, gay, transgender, and filthy rich or dirt poor. And to those who are crying newborns, skinny as a rail, or who could afford to lose a few pounds.

We welcome you if you can sing like Barbra Streisand or Taylor Swift, or you can't carry a note in a bucket. You're welcome here if you're "just browsing", just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been to church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, and junk-food eaters.

We welcome those in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.

If you blew your offertory money at the dirt track, you're welcome here. We offer a special welcome to those who think the world is flat, work too hard, don't work, can't spell, or because Grandma is in town and she wanted to go to church today.

We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts and YOU!